## I Peter 1:13-2:3 - Part 1 EMC Wednesday Night Bible Study - 4-4-18 Hope is Ready (1:13) Section begins with a "therefore" • Grammatical - "What is it there for?" • The imperatives of Christian living always begin with therefore Theology → practice Theologically: All Christian life is \_\_\_\_\_ • God's redemptive work underlies all of Peter's calls to obedience "fix your hope completely" • Imperative + "completely" = heightened command All of our hope in all of him • Hope's object = "the grace to be brought to you at the revelation of Jesus Christ" • Hope means setting our gaze on Christ's return Hope is always \_\_\_\_\_ "prepare your minds for action" Mind = more than intellectual faculty. That which guides and directs Full-orbed reasoning from which your behavior flows. • Essential for loving God and neighbors (Mark 12:30). Also the instrument of self-destruction when exercised without God's light and power (Lk 1:51; Eph 2:3, 4:18; Col 1:21). • Lit. "gird up the loins of your mind" Recalls Israel in \_\_\_\_\_\_ (Ex. 12:11) Recalls the commands of \_\_\_\_\_\_ (Luke 12:35-46) Being prepared for action involves \_\_\_\_\_ (v. 13) Self-control, clarity of mind. 4:7 - "be of sound judgment and sober spirit for the purpose of prayer." 5:8 - "be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour." Our joyful hope is expressed in alert wisdom that seizes opportunities to serve the Lord (cf. Eph. 5:15-21)

## The Holiness of the Father's Children (1:14-17)

The focus on the coming of Christ should have significant impact on how we live our lives now

- V. 13 "fix your hope on the return of Jesus" → V. 17 "conduct yourselves in fear during the time of your stay on earth"
- Vv. 14-15 what that looks like:

Contrast v. 14 with vv. 15-16
<ul> <li>Old patterns of thinking/behaving (cf. Eph. 4:17-19) vs. the pattern of our Heavenly Father (cf.</li> </ul>
Leviticus 11:44-45; 19:2; 20:7; Matthew 5:48; Eph. 5:1; I Thess. 2:12)
"Father" means God has given us his
<ul> <li>Grace transforms - his life touches our life</li> </ul>
<ul> <li>His Spirit dwells in us, empowering us for life and godliness</li> </ul>
<ul> <li>Holiness must never be reduced to a list of "dos" and "don'ts"</li> </ul>
<ul> <li>Not endless, encyclopedic list of directives and prohibitions</li> </ul>
<ul> <li>Flows from the heart and its key is</li> </ul>
■ To be holy = to love God and neighbor (Luke 10:27-28; Mt. 22:36-40)
"On these two commandments depend the whole Law and the Prophets."
■ God sheds the love abroad in our hearts (Rom. 5:5; Mt. 5:44-48; Lk. 10:27, 33,
37; I Pet. 1:22-23)
Holiness with an eschatological orientation
Hope and holiness - both look back and (cf. II Peter 3:10-14)
Our holiness/works don't save us, they are the of our holiness/works don't save us, they are the for the dot of the first of the
salvation (James 2:14-26; I Cor. 3:13-15)
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Summary

A hopeful people are a \_\_\_\_\_ people

A ready people are a \_\_\_\_\_\_ people
A determined people are a \_\_\_\_\_\_ people