## Ephesians 6:10-12

EMC Wednesday Night Bible Study - 2-3-16

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Review	
	ficent vision in Ephesians
_	al word" (NASB). Or better "henceforth" or "for the remaining time"
v. 10 a	word (14 102). Or bottor from or for the formalising time
Notes:	
	We Face (vv. 10-12)
	of the enemy and healthy for his prowess
	struggle is not with human beings but with intelligences
	n/Ephesian readers would have been familiar with this reality (cf. Acts 19:11-20) not be oblivious, dismissive, or ignorant of who the enemy is and what he is like
• Ca	tot be oblivious, distrilissive, or ignorant of who the enemy is and what he is like
Notes:	
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3 main cha	cteristics (v. 12):
•	<del></del>
	evil rulers and authorities" (also "principalities and powers")
	"mighty powers in this dark world" (also "the world rulers of this present darkness")
	<ul> <li>Greek astrological/mythological word. Powers beyond that exercise worldwide</li> </ul>
	rule.
	■ The devil promised to give Jesus "all the kingdoms of this world" (Matthew 4:8-9)
	Jesus himself called him "the ruler of this world" (Jn. 12:31; 14:30; 16:11)
	<ul> <li>"The whole world lies in the power of the evil one" (I John 1:19)</li> </ul>
• _	
	Power itself is neutral, containing no moral qualities. It can be used for good or for evil
	They are the rulers of "this present darkness"
	■ Hatred of light, truth, goodness
	■ Falsehood and sin are their natural habitat - at in evil
	"evil spirits in the heavenly places"  - Fyil - No moral principles, code of behavior, higher feelings
	<ul> <li>Evil = No moral principles, code of behavior, higher feelings</li> <li>Heavenlies = The sphere of</li></ul>
	<ul> <li>Real, but cannot be perceived with the five senses</li> </ul>

V. 11 - the "strategies of the devil"

Not so far away

• The "place" Jesus came from

- Sometimes "wiles," but better "stratagems" includes tactical shrewdness and ingenious deception
  - Elsewhere "the schemes" or "designs" of Satan (II Cor. 2:11)
- Operates in darkness
  - Eph. 2:2 "the prince of the power of the air"
  - II Cor. 11:14 disguises himself as "an angel of light"
  - John 8:44 the devil "was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies."
- Sometimes he roars like a lion (I Pet. 5:8), but more often prefers the subtleties of a serpent (Gen. 3:1)
  - Bully and a beguiler. Intimidates and insinuates. Uses force and fraud.
- Strategies take many forms, he is at his worst when he succeeds in convincing us he does not \_\_\_\_\_\_ or is at \_\_\_\_\_

Notes:	
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## The Battle

- Human frailty and the foolishness of self-confidence or willful ignorance
- Only God can defend and deliver us from the might, evil, and craft of the devil
  - o God's power at work in Christ and us (Eph. 1:18-23; 2:4-6)
  - V. 10 "Be strong in the Lord and in his mighty power" same words as 1:19
- 2 exhortations:
  - V. 10 "Be strong in the Lord and in his mighty power"
  - V. 11 "Put on all of God's armor so that you will be able to stand firm against all strategies of the devil"
  - o Beautiful \_\_\_\_\_ of divine enabling and human co-operation
    - Rejects both self-confidence ("I can do it all on my own") and self-distrust ("I can contribute nothing to this battle")
    - The power is the Lord's, but we have to "be strong in him" "be strengthened," lit. "strengthen yourselves in the Lord"
      - Cf. II Tim. 2:1 "be strong in" or "take strength from" from the grace in Christ
    - The armor is God's, but we have to put it on, piece by piece

Notes: