Ephesians 4:1-16, part 2

EMC Wednesday Night Bible Study - 9-2-15

Context

- 1. New Life in Christ (1:3-2:10)
- 2. The New Society (2:11-3:21)
- 3. New Standards unity and purity (4:1-5:21)
- 4. New Relationships (5:21-6:24)

Ephesians chs. 1-3 \rightarrow God's magnificent vision for a reconciled, unified humanity, new community Pivot point: Chapter 4 \rightarrow New society to new standards; from doctrine to duty

General principle: oneness of God's new society:

- 1. It arises out of the unity of God (vv. 3-6)
 - o Connect to John 17 his life becomes our life
- 2. It depends on the charity of our character and conduct (v. 2)
 - The HS enables this unity, but we have to preserve it
 - 5 heart characteristics necessary: lowliness, meekness, patience, forbearance, and love (Col. 3:14 - "perfect bond of unity")
 - o "Be diligent" to preserve it
- 3. It is enriched by the <u>diversity</u> of our gifts (vv. 7-13)
 - "to each one of us"
 - Spirit-enabled unity AND diversity (of gifts)
 - Purpose: to "equip the saints for works of service"
 - NO comma in v. 12
 - Cf. 2:10
 - o Result: "the building up of the body of Christ"
 - Cf. 2:19-22

Notes:

Our Oneness Demands the Maturity of Our Growth (vv. 14-16)

Built up in what way? 3 phrases:

- unity of the faith and of the knowledge of the Son of God
- to the measure of the stature which belongs to the fullness of Christ
- which we all will attain

Note: "preserved" (v. 3) vs. "attained" (v. 13)?

- Paul is talking about degrees of unity
- Unity grows as a result of Christian faith and knowledge

This full unity also called "mature manhood" (v. 13)

- Context suggest this is a corporate reality
 - The church = a single organism (body) growing into adult stature
 - o Cf. "one new man" (or humanity) in 2:15
 - Nothing less than the stature of the fullness of Christ
 - Sonship, holiness, blamelessness, love, etc.
- Yet it depends on the maturing of the individual members of the body (vv. 14-15)
 - Be innocent like children, but not unstable like children
 - Immature Christians: unstable little boats, "whirligigs"
 - Cannot resist "the cunning of men" lit. "dice playing", human treachery
 - In contrast to doctrinal instability, we should v. 15a "Speak the truth in love"
 - Lit. "truthing in love"
 - We need them in balance
 - Every time "truth" is spoken without being conditioned by love it is at the expense of a person.
 - Without love, you have nothing left but an assortment of facts.
 - Others sacrifice truth for the sake of "love"
 - Love softens truth. Truth hardens love.
 - Holy Spirit of truth whose firstfruit is love (cf. Jn. 14:17, 15:26, 16:23; Gal. 5:22)
 - V. 16 goes with v. 12 the saints' works of service builds up the body of Christ...as each
 part does its own special work, it helps the other parts grow.
 - The church cannot grow as God desires it to unless each part is exercising its gift.
- The result is unity and maturity a body that is "healthy, growing, and full of love" he begins and ends with love

Summary:

- God has gifted everyone who has received the Spirit
- God has provided teachers/Shepherds to help equip everyone to use their gifts for the sake of the whole body
- The body grows into Christ when its members engage in ministry enabled by the Spirit
- Rather than being immature Christians who are tossed to and fro, the Spirit enables us to be a people of truth and love.