## **Ephesians 5:5-21** - Part 1

EMC Wednesday Night Bible Study - 9-30-15

^-		4-	4	١.
Co	n	ιe	X	Ι.

- Context:
  1. New Life in Christ (1:3-2:10)
  - 2. The New Society (2:11-3:21)
  - 3. New Standards unity and purity (4:1-5:21) final section
  - 4. New Relationships (5:21-6:24)

Incentives	tor	Righteous	Living
	4!.		

ncenti •	ves for Righteous Living Incentive =					
•	Not enough to convey obligation, it has to include					
•	Sanctification - the biblical concept of becoming (to be like Christ)					
•	Holiness is Legalism vs. response					
1 The	of Judgment (vv. 5-7)					
•	Reasons for abstaining immorality in the NT:					
	<ul> <li>Trinitarian theology of the human body as created by God, belonging to Christ, and indwelt by the Spirit - I Cor. 6:12-20.</li> </ul>					
	<ul> <li>The inappropriateness of unholy practices among the holy people of God - Eph. 5:3-4</li> <li>Now Paul adds certainty of judgment</li> </ul>					
•	V. 5 - "For this you know <b>with certainty</b> " - there is a coming kingdom that excludes unrighteousness					
	<ul> <li>Are we "pursuing holiness without which no one will see the Lord" and "fleeing the wrath to come, or do we "sin that grace may abound"?</li> </ul>					
•	V. 6a - "empty words" - Gnostics: bodily sins could be committed without damage to the soul  O Rob Bell: a case study					
	<ul> <li>We must be "wise as serpents and harmless as doves," "rightly divide the word of truth," and constantly have our "minds renewed" because the wrath of God is coming (v. 6b)</li> </ul>					
•	V. 7 - "Therefore do not be partakers with them"					
	<ul> <li>Not "do not associate with them," rather do not in what they are doing</li> </ul>					
	Like Lot in Sodom, if we share in their practices we will share in their					
•	These solemn warnings are <b>not</b> for the They are for the					