## Ephesians 2:1-10

EMC Wednesday Night Bible Study - 7-29-15

## Context

Paul's prayer in 1:15-23 - to know the hope and power of our calling, both future and present 2:1 - "and you were dead..." - continuation

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•			on earth apart from God - the universal human
		ditic	
•	Cf.	Ron	nans 1-3
3 арра	alling	truth	ns:
1.	V. ′	1	
		0	Not hyperbole - a statement of
			"trespasses" and "sin" and
		0	Cf. "alienated from the life of God" (4:18); Isa. 59:2
2.	۷v.	2-3	
		0	"walked" - how you conduct your whole life
		0	"according to" - following, led by, enslaved to
			"the course of this world" - lit. "the age of this world"
			<ul> <li>the present age of evil and darkness</li> </ul>
			<ul> <li>the world = society organized without reference to God</li> </ul>
			"the prince of the power of the air" - the ruler of this world
			<ul><li>"air" = "foggy atmosphere," the darkness which the devil prefers to light</li></ul>
			He is ruler of the at work in those who are disobedient
			<ul> <li>His energy/power is to produce death in us through disobedience</li> </ul>
			"lusts of the flesh and mind"
			<ul> <li>Not the natural desires of the body</li> </ul>
			<ul> <li>Flesh = carnal, sinful, fallen desires - depravation by deprivation</li> </ul>
			<ul> <li>More than external, but internal (cf. Phil. 3:3-6)</li> </ul>
		0	"sons of disobedience" - culpability
2.	V. 3	3 - C	Condemned
		0	God's "wrath": "His personal, righteous, constant hostility to evil, his settled refusal to
			compromise with it, and his resolve instead to condemn it." - John Stott
		0	Not in opposition to his love or grace (v. 4ff) - held together by Holy Love
		0	of wrath

Notes:

2:4-10 - (we, we, we) "but God"			
"works" (v. 9) - do not save us. Grace is t	, faith is the		
"workmanship"			
•	"		
<ul> <li>NLT - God's "</li> </ul>			
"You are that which God has magnification."	de" - a deliberate, intentional, purposeful work of art		
"created in Christ Jesus"			
Salvation as resurrection, liberation	ion, rescue, AND re		
"for good works"			
• to salvat	tion. Not ground/means but consequence/evidence		
• Not but	good works		

"which God prepared beforehand so that we would walk in them"

• His intention from the beginning!

Notes: