Acts 12:25-13:12

EMC Wednesday Night Bible Study - 4-12-17

IV.	The Apostle	to the C	Gentiles	(12:25-21:17))
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- A. The first missionary journey (12:25-14:28)
- B. The Council of Jerusalem (15:1-16:5)
- C. Mission in Macedonia (16:6-17:15)
- D. Paul in Athens (17:16-34)
- E. Corinth and Ephesus (18:1-19:41)
- F. More about Ephesus (20:1-21:17)

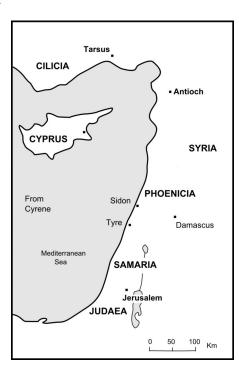
Barnabas and Saul Are Sent from Antioch - 12:25-13:4a

12:25 - accomplished their mission, return to Antioch with John Mark

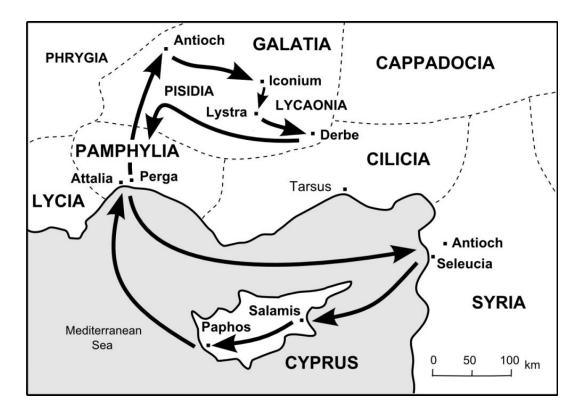
- 13:1 5 "prophets and teachers"
 - Barnabas a Levite from Cyprus (cf. 4:5)
 - Simeon a Hebrew name, but also called Niger ("black") - a black African (cf. Luke 23:26;Mark 15:21; Rom. 16:13)
 - o Lucius of Cyrene - another North African
 - Manaen the Herodian
 - Saul of Tarsus in Cilicia

V. 2 - Significant occasion

- To whom did the Holy Spirit reveal his will?
 - o The
 - Both mentioned in v. 1
 - Cf. the 7 in 6:2-6
 - Upon return in 14:26-27
- What was it that the HS revealed to the church?
 - o Compare to Abram in Gen. 12:1
 - o The _____ call is clear, but the _____ are not.
 - An adventurous step of ______! (2 Corinthians 5:7; Proverbs 3:5-6; Isaiah 2:5; John 8:12)
- How was God's will disclosed?
 - Prophet? Inward impression?
 - - Fasting linked to worship (v. 2) and prayer (v. 30). An _____ discipline.
- Who commissioned them?
 - The church (v. 3) or the Holy Spirit (v. 4)? The answer:
 - o Balance between _____ and ____
 - o A picture of ______ between the church and the Spirit



Barnabas and Saul in Cyprus - 13:4b-12



Vv. 5-6 - Preached tour of Cyprus from Seleucia to Paphos - from west to east (90 miles)

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- Intelligent and ______
- Elymus the magician/Bar-Jesus ("son of salvation") court wizard
 - V. 8 opposes the missionaries

Vv. 9-11 - Signs of seriousness

- Change of ______
 Filled afresh with the ______
 boldness, outspokenness, and power are
- Filled afresh with the ______ boldness, outspokenness, and power are from !
- Compare with 8:30ff. coincidence or contrast?
- "Child of the devil!" Enemy of goodness and truth, an utter impostor and charlatan. Making crooked the straight paths of the Lord by perverting the truth.
- God's judgment was fitting (cf. Isa. 5:20) a "mist and a darkness" (Luke's medical terms)
- V. 12 the proconsul "believed" and was "amazed" ("shaken to the core") by _____ and
- The power of God overthrowing of the evil one
- The first truly Gentile convert