## Acts 9:10-31

EMC Wednesday Night Bible Study - 3-8-17

## III. Foundations for World Mission (6:8-12:24)

- A. Stephen the martyr (6:8-7:60)
- . Philip the evangelist (8:1-40)
- C. The conversion of Saul (9:1-31)
- D. The conversion of Cornelius (9:32-11:18)
- E. Expansion and opposition (11:19-12:24)

## Saul and Ananias: His Welcome Into the Church - 9:10-25

Movement from the \_\_\_\_\_\_ of Saul's conversion to its \_\_\_\_\_\_

Transformation of attitude and character, and of all his \_\_\_\_\_

- A new reverence for \_\_\_\_\_
  - $\circ~$  V. 11 "praying," no food or drink for 3 days (v. 9)
  - From Luke 18 to Rom. 8:15-16!
  - Genuine conversion produces a new awareness of the \_\_\_\_\_\_ of God
    - "Arise, My Soul, Arise:
      - My God is reconciled; his pard'ning voice I hear; he owns me for his child, I can no longer fear; with confidence I now draw nigh, with confidence I now draw nigh, and "Father, Abba, Father!" cry.
- A new relationship to the \_\_\_\_\_
  - Ananias William Barclay: calls him "one of the forgotten heroes of the Christian church."
    - Reluctance and obedience
  - V. 17 went to the street called Straight
    - Laid his hands on Saul
    - Calls him "\_\_\_\_\_
    - V. 18-19a scales, baptism, food concern for the whole person



- A new relationship to the "\_\_\_\_\_\_
  - V. 19b ff. preaching in the synagogues
  - Vv. 20-21 "amazed" and "confounded"
  - V. 23 plot to kill him, after "many days had elapsed"
    - transpired between Acts 9:22 and 23 (cf. Galatians 1:15-18)



	Arabia? Cf.	Gal.	1:11-12; Eph.	3:3-6; Rom.	16:25
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• Vv. 23-25 - "his disciples"

Our model: saved > transformed > called/empowered > growth > \_\_\_\_\_\_

Saul and Barnabas in Jerusalem - Acts 9:26-31
Experience in Jerusalem similar to Damascus
Disciples afraid
Who vouched for Saul?

- Vv. 19 & 26 Saul is with the disciples
  - True conversion always results in Christian \_\_\_\_\_\_
  - Not only should new converts join the Christian community, the Christian community must welcome new converts.
  - Where are Ananiases and Barnabases today?!

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- - Argued from both the OT and his own \_\_\_\_\_\_
  - Testimony \_\_\_\_\_ autobiography
  - Holy Spirit \_\_\_\_\_ (vv. 17, 22) 0
    - The Spirit always bears witness to Christ
  - (vv. 27-29) 0
    - - Vv. 23-24 life in danger in Damascus
      - V. 29 Hellenistic Jews want to kill him
      - 22:17-18 urged to leave Jerusalem for fear he might be killed.
      - V. 30 brothers brought him "down" to Caesarea and then on to Tarsus
      - Suffering continues: -
        - Stoned in Lystra and left for dead
        - Beaten and imprisoned in Philippi
        - Center of a public riot in Ephesus
        - Arrested and imprisoned in Jerusalem
        - Shipwrecked in the Mediterranean
        - Held custody and martyred in Rome
        - Martyr comes from *martys*, which means "\_\_\_\_\_ • Bonhoeffer: "Suffering, then, is the badge of true discipleship."