Acts 6:8-7:60

EMC Wednesday Night Bible Study - 1-18-17

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 Foundations for World Mission (6:8-12 	:24)
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- A. Stephen the martyr (6:8-7:60)
- B. Philip the evangelist (8:1-40)
- C. The conversion of Saul (9:1-31)
- D. The conversion of Cornelius (9:32-11:18)
- E. Expansion and opposition (11:19-12:24)

	for World Mission - 6:8-12:24	(Matthow 29:16, 20: Acta 1:9h)
roised to idilli	of world mission laid h	(Matthew 28:16–20; Acts 1:8b) by two men: Stephen the martyr and Philip the evangelist
		he Pharisee and Cornelius the centurion
Introduction t	to Stephen - 6:8-12	
Already introdι	uced by Luke	
One of	f the seven put in charge of food	distribution to the widows (6:5)
Only o	one of them described as "full of fa	ith and the HS" (6:5)
6:8a - "full of g	race and power"	
 "Grace 	e" = a gracious,	character
• "Powe	er" evident in the "great wonders a	nd signsamong the people" (v. 8b).
His ministry sp	parked fierce opposition	
V. 9 - '	"Freedmen" = freed slaves and th	eir descendents, foreign Jews who had come to live in
Jerusa	· ·	
		who they were dealing with (v. 10)
		against him
	_	on charges from "false witnesses" (vv. 12b-13)
0	Sequence: theology > slander >	violence
Stephen is Ac	ccused - 6:13-15	
	man incessantly speaks against tl	• •
	le = sanctuary for the	
• Law =	the of	God's mind and will
V. 14 - referrin	ig to Jesus' own claims about the	temple and Law
	erning the temple	
0	John 2:18-22 - the temple of his	cf. Mark 14:53-65; 15:29; Matthew
	26:61)	
0	Matthew 12:6 - something great	ter than the temple - the
	of God in the flesh. The new me	eeting place.
	erning the law	
0	He would misinterpretations.	the law. Not disrespect, but a contradiction of their scriba
0	·	to him

V/ 45 "f			
V. 15 - "face of an angel" (cf. Exodus 34:29ff.)			
 God's is clearly upon Stephen V. 8 - grace and power of his ministry 			
V. 0 - grace and power of this fillingly V. 10 - irresistible wisdom			
 V. 13 - shining face 			
Stephen's Defense - 7:1-53			
The temple			
The Jews' false conclusion = its existence God's presence			
Four epochs of Israel's history:			
 Vv. 2- 8 - Abraham - God established a holy people before a holy place. 			
 Vv. 9-16 - Joseph - Though in Egypt, "God was with him" (v. 9) 			
 Vv. 17-43 - Moses - There was holy ground outside the holy land. 			
■ God is present, and wherever he is is			
 Vv. 44-50 - David and Solomon - The temple is not in any literal sense God's home (cf. I 			
Kings 8:27; Isaiah 66:1-2a)			
Summary			
 God is not to one single place. 			
 No can confine him or inhibit his activity. 			
 His solemn pledge was to be with his 			
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The law			
• Who truly respected Moses and obeyed the law (vv. 20-22; 31-32; 35; 38) and who did not (vv.			
25; 27; 35; 39ff.)			
Vv. 51-53 - they stand guilty of the same sins!			
o "Stiff-necked" =			
 "Uncircumcised hearts and ears" = heathen at heart; willfully deaf to the truth 			
 Sinned against the Holy Spirit, the Messiah, and the law 			
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Calvin: "No harm can be done to the temple and the law when Christ is openly established as the end and			
truth of both."			
Stephen's Sentencing - 7:54-60			
• Vv. 55-56 - Christ standing? (cf. Ps. 110:1; Luke 22:69). F.F. Bruce: "Stephen has been			
confessing Christ before men, and now he sees Christ confessing his servant before God."			
V. 59 - Prayer for forgiveness (cf. John 38:31)			
 V. 60a - Receive my spirit (cf. Luke 23:34) 			
Stephen/Jesus parallels: False witnesses; charge of blasphemy; executions accompanied by two			
prayers			
Stephen's True Legacy = his role in the development of the worldwide Christian			
Teaching - Jesus is ready to accompany his people by the HS as they head out into the world. Stephen			
offers a biblical-theological for missions.			
Death - Profoundly left an impression on Saul. Occasioned a great persecution and scattering of disciples			
throughout Judea and Samaria (8:1b), it also the church and it			
to mission.			