### **Introduction to Pentecost**

EMC Wednesday Night Bible Study - 10-19-16

- II. In Jerusalem (1:6-6:7)

  - B. The Day of Pentecost (2:1-47)
    - 1. Luke's description of the Pentecost event (vv. 1-13)
    - 2. Peter's sermonic explanation of the event (vv. 14-41)
    - 3. The effects of the event in the life of the Jerusalem church (vv. 42-47)
  - C. The outbreak of persecution (3:1-4:31)
  - D. Satanic counter-attack (4:32-6:7)

#### Introduction to Pentecost

- both volumes bookended Luke's emphasis on the

- Jesus' baptism and subsequent ministry conceived by, "full of the Holy Spirit', 'led by the Spirit', in the power of the Spirit', and 'anointed' by the Spirit (Luke 1:35; 3:21-22; 4:1, 14, 18)
  - JtB (Luke 1:15), Elizabeth & Zacharias (Luke 1:41, 67), and Simeon (2:25-26)
- Equipping the disciples for their mission (Acts 1:5, 8; 2:33)

3 ways to think about the Day of Pentecost

- The final act of the \_\_\_\_\_ of Jesus (before his second coming) • Equipping the for their ministry
- Inaugurated a new of the Holy Spirit
  - Apostles = primary witnesses (inspiration + fullness)
  - We = secondary witnesses (fullness)

## The Old Testament Roots of Pentecost

Exodus to Sinai - the OT "Type" of Salvation

- Egyptian slavery Ex. 1-11
- Passover Ex. 12:1-13
- Feast of Unleavened Bread Ex. 12:14-20 (v. 15 - seven days)
- Exodus Ex. 12:33-14:31
  - o Ch. 14 Red Sea
- Mt. Sinai and law Ex. 19ff.

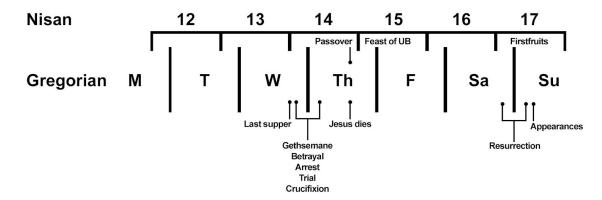
The Feasts of the Lord - Instituted in Exodus, detailed in Leviticus 23 - v. 1 - "my appointed times are these"

- Sabbath vv. 3-4
- Spring Festivals
  - o Passover v. 5
  - Feast of Unleavened Bread vv.
  - Feast of Firstfruits vv. 9-14
  - Feast of Weeks (Pentecost) vv. 15-22 - 7 weeks from the first cut of grain (Deut. 16:9-12)
- Fall Festivals
  - o Feast of Trumpets vv. 23-25
  - Day of Atonement vv. 26-31
    - Feast of Booths/Tabernacles vv. 32-43

# Pentecost

<ul><li>From Gk. pentekostos = "fiftieth"</li></ul>
<ul> <li>Culmination of the 7 week period beginning with Firstfruits (Lev. 23:15-16) which begins</li> </ul>
the 3rd day after Passover with the presentation of the 1st barley sheaves to God.
Pentecost offerings include 2 loaves of leavened bread = the first(2nd)
firstfruits) of the harvest.
Symbolic Functions
•
o Great pilgrimage feast (Acts 2:1-12)
Thanksgiving for Lord's provision and celebration of
what they could not experience in captivity.
o Celebrated the giving of the Torah on Mt. Sinai.
■ Passover ←→ Pentecost: Freedom from physical and spiritual bondage
Concludes the season of Passover
Connection to Jesus
<ul> <li>Shadows of things to come (Colossians 2:16-17; cf. Hebrews 10:1)</li> </ul>
o OT is in Christ
Biblical typology - OT prefigures the NT
Sibilital typology of preligates the IVI
Feasts/convocations were rehearsals/shadows of Christ
Egypt = Physical slavery/captivity represents  Page year = pale bretien of
o Passover = celebration of
<ul><li>Exodus - Unblemished lamb.</li></ul>
<ul> <li>Feast - Unblemished lamb sacrificed and roasted on Nisan 14</li> </ul>
■ Christ as our unblemished Passover lamb (Is. 53:7; I Cor. 5:7; I Pet. 1:19; Rom.
3:25)
<ul> <li>Feast of unleavened bread = celebration of</li> </ul>
<ul><li>Exodus - Unleavened bread eaten with the passover lamb as they fled</li></ul>
■ Feast - Unleavened bread eaten with the passover lamb on Nisan 15
■ Jesus and bread (John 6:35; Luke 24:35; Mat. 26:26)
<ul> <li>Feast of Firstfruits = celebration of (a celebration of the promise yet</li> </ul>
to be fulfilled)
■ Exodus - no clear parallel, but cf. Ex. 8:27-28; 12:31
Feast Jesus - Observed on the third day after Passover.
<ul><li>Jesus rose on the third day (after Passover)</li></ul>

# (Possible) Chronology of Holy Week Events



- Christ as firstfruits (I Cor. 15:20-23), a celebration and promise
- Feast of Weeks (Pentecost) = celebration of what new life
  - Exodus Mt. Sinai and the Torah 50 days after the Exodus (estimated)
  - Feast Celebration of the first product of the harvest (or 2nd firstfruits) and the giving of the law
  - Jesus send the Holy Spirit (Acts 2:33)
  - OT / NT correlations
    - Law written on stone tablets (Ex. 31:18) / Law written on hearts (Heb. 8:10)
    - God birthed a nation / God birthed the church
    - Fire, wind, quakes at Sinai / Fire, wind, quake for disciples
  - Bread offered was \_\_\_\_\_
    - In Jesus the Jew and Gentile are brought together as one
      - Reading of Ruth?
    - Not all leaven is \_\_\_\_\_! (Matt. 13:33)

#### Conclusion

- Feasts foreshadowed God's salvation in Christ
- No nation of Israel without Sinai. No church without Pentecost.
- God writes his law on our hearts