## Only One True Religion? Part 2

EMC Wednesday Night Bible Study - 7-13-16

Attem	ots to Discourage Religious	Exclusivity						
Our culture has attempted to discourage Christianity's claims to have "the truth"  Problem of idea creep - seeps into the consciousness and language even of those the church								
				We desire to engage our culture. Our vision/mission - "We are a Christ-centered community of Holy Love that draws people into worship of the Triune God and disciples them to minister to their world."				
					#1 - "All major religions are us pluralism (RP) -	e equally valid and basically teach the same	e thing."	
•		A religious position that tolerates	evervthina but reliaious					
	intolerance.		, , , , , , , , , , , , , , , , , , ,					
•	More than sharing certain va	alues & cooperation across religious lines. Rec n exclusive truth of	quires equal credence.					
	ctrinal differences between Ju	udaism, Islam, Christianity, Buddhism, and Hir	nduism are					
Proble								
•	Mutually	claims						
	<ul> <li>Irreconcilable beliefs</li> </ul>	<b>;</b>						
		cerning Jesus are not superficial.						
•		doesn't matter is itself a						
•	•	he divine, which is touted as superior and mor	e enlightened that the					
	beliefs of most world religion							
	<ul><li>Religious pluralists o</li><li>Who is the real bigo</li></ul>	do the very thing RP supposedly forbids. t?						
	•	rt of spiritual truth, but none can see the will of you are right. And all of you are wrong."	hole truth."					
Proble								
•		someone who is						
		know that each blind man only sees part of the	elephant unless					
		be able to see the whole elephant?						
•		rior, comprehensive knowledge of spiritual rea	lity that you just					
	claimed none of the religions	of humility						

## Axiom #3 - "Religious belief is too culturally and historically conditioned to be 'truth."

All moral and spiritual claims are the product of a particular historical and cultural moment.

- Beliefs are socially conditioned
- It is impossible to judge the rightness or wrongness of competing beliefs

Absolute relativism - There is no objective, universal \_\_\_\_\_

## Problems:

- This axiom itself is a comprehensive claim held to be universally true for every individual.
  - Relativism relativizes itself!
- Christian philosopher Alvin Platinga:
  - "Suppose we concede that if I had been born of Muslim parents in Morocco rather than Christian parents in Michigan, my beliefs would have been quite different. But the same goes for the pluralist...If the pluralist had been born in Morocco he probably wouldn't be a pluralist. Does it follow that...his pluralist beliefs are produced in him by an unreliable belief-producing process?"
  - Even the pluralist is in some way a product of their context.
    - You can't say, "All claims about religions are culturally/historically conditioned...except the one I am making right now."
- Non sequitur an argument with a conclusion that does not follow from its premises