Only One True Religion?

EMC Wednesday Night Bible Study - 6-22-16

Tentative summer roadmap:

- 6/29 DJ Willy P.
- 7/6 Only One True Religion, part 2
- 7/13 Christian tolerance
- 7/20-27 The Clues of God evidence that God exists
- 8/3 Science and miracles
- 8/10-24 The Problem of Evil (flex time)
- 8/31 Summary
- 9/7 Acts

The Problem of Exclusivity

The new tolerance = all values, all beliefs, all lifestyles, all truth claims are ______.

Postmodern ways to deal with problem of exclusivity:

- All major religions are equally valid and basically teach the same thing.
- Each religion is part of spiritual truth, but none can see the whole truth.
- Religious belief is too culturally and historically conditioned to be (objective) 'truth'
- Which all lead to the same general assertion: It is arrogant to insist your religion is right and to convert others to it.

Surveying the Scene

| 2 | cated | ories | for | world | religio | 'n |
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| • | Pan(" | _")/poly(" | _")theism - impersonal, rooted in |
|---|--------------|----------------|-----------------------------------|
| | "continuity" | (draw diagram) | |

- o All things are an unbroken whole, with the divine as part of the whole.
- The "divine" is everything you see.
 - Hinduism, New Age, etc.
 - The Force
- o Nature _____ the divine
 - ANE Greek, Roman, Egyptian cultures
 - American Indian, animism, etc.
- Mono("_____")theism personal, rooted in ______, "discontinuity"
 - Judaism, Islam, Christianity
 - Transcendence = ontological distinction
 - To confuse God with nature = idolatry

A few implications of pan/polytheism:

- Evil = necessary part of the divine/human world (Yin/yang)
- No objective/knowable truth or morality relativism
- There is no "beyond"
- History, like nature, is repetitive no meaningful origin or destiny/purpose
- Does not square with the facts of the observable universe cause/effect, beginnings

Christianity: Monotheism with a Difference

All 3 world religions that trace their origins to Abraham are definitively monotheistic

• Judaism (Deut. 6:4; Isa. 45:5; cf. 43:10; 44:8; 45:6, 14, 18, 21; et al.)

- Islam
 - Greatest sin is to affirm there is another god besides Allah (Qur'an 2.163, 165, 167)
 - Allah has no son (2:116, 19:35, 19:90-93, 112:3)
- Christianity
 - o In the same tradition as Moses (John 5:46)
 - God is one and should be loved with singular and exclusive devotion (Mark 12:29-30)
 - o Paul I Cor 8:4-6

| The | difference: | • | |
|-----|-------------|---|--|
| | | | |

- One vs. oneness
- Stumbling block (I Pet. 2:8; cf. Rom. 9:32-33)
- At the heart of it all: . Examples from John:
 - o The Healing at Bethesda John 5:1-18
 - V. 9 on the Sabbath + V. 17 "my father" = V. 18 "Kill!"
 - Jesus' response John 5:19-47
 - V. 19 does nothing "by himself"
 - V. 20 only does what he sees the Father doing
 - Vv. 21, 26 Father has shared life with the Son
 - Vv. 22, 27 Father has given authority to the Son
 - Vv. 33, 36 JtB identified Jesus as the one for whom Israel looked
 - Vv. 46-47 Moses and the prophets foretold his coming
 - Vv. 39-40, 45 the Scriptures testify to Jesus
 - Jesus Healing the Blind Man John 9
 - Sabbath healing. Accusation of blasphemy. Followed by discourse in ch. 10:
 - The door, Good Shepherd, gives eternal life.
 - "I and the Father are one." v. 30. Stone him! (v. 33)
 - Vv. 37-38 Everything Jesus said and did was to point to his with the Father.
 - Upper Room discourse (chs. 13-17)
 - He and the Father are one
 - To see/know Jesus means to see/know the Father
 - To receive/reject Jesus is to receive/reject the Father
 - o Prologue (1:1-18):
 - Paraphrasing1
 - What is implicit becomes _____
 - Gen 1:3 "And God said" Elohim (pl.) wayyo'mer (s.)
 - John the Word is the eternal _____ of God
- NT development
 - Col. 1:15 "He is the image of the invisible God."
 - Hebrews 1:1-3
 - o Revelation 5:6; 22:1-5

Summary

- All world religions can be divided into 2 major divisions: poly/pantheism & monotheism
- All 3 monotheistic religions affirm: 1 God, else blasphemy
- Jesus is the difference: Within God's oneness there is a distinction of persons
 - His claims are exclusive (John 14:6)