Miracles - Part 1

EMC Wednesday Night Bible Study - 8-24-16

The Problem of Miracles	
Modern atheistic scholars assume that science (in general) and evolutionary science	ce (in particular) have
made belief in God and	
 Dawkins: "Although atheism might have been logically tenable before Darw possible to be an intellectually fulfilled atheist." 	vin, Darwin made it
Even further: You cannot be an intelligent scientific thinker and still hold reli	igious beliefs.
Scientific mistrust in the Bible is a innovation • Many early, notable scientists were devoutly religious	
Problems arose due to the philosophical transition of the	
o Emphasized and	rather than
Today: Miracles cannot be reconciled to a modern, rational view of the world. The Ecannot be reliable because they contain descriptions of miracles. • Faulty argument: Science has	ch thing as miracles.
A balanced/holistic view of reality • God has and (nature, Scripture) • Science helps observe and understand nature, but has • Origins • Purpose	
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MoralityLove	
Love is the missing clue to all of science's unanswerable questions.	
 The two are not incompatible. 	
The two are not moonpatible.	

The real dichot	omy: Religion vs
 Definiti 	on: Everything has a natural cause and that life is solely the product of random, unguided
forces.	
 Evoluti 	on = the All-encompassing Theory
 Our dis 	agreements are not over evidence, but
The na	turalist rules out the possibility of God BEFORE coming to the data, not as a result of it
 No long 	ger in the realm of science, but of!
	To be sure miracles do not occur you would have to be sure beyond a doubt that God
	doesn't exist, which is an article of faith.
The Abuse of	Miracles
Everything is a	miracle!
Problems:	
 Too 	<u> </u>
0	We read into things what we want
0	Our "proof" in place of the Bible
Not	
0	Believers are to seek God's Word for (2 Timothy 3:16-17)
0	Believers are led by the (Ephesians 5:18;
	Galatians 5:16)
0	Believers are to obey the one source in which we know God has indeed spoken, His
	(Hebrews 4:12)
How G	od's will is known: Romans 12:1-2