## John 17:1-5

Wednesday Night Bible Study - 4-13-22

1. The	of Jesus' glorification		
•	V. 1 - Jesus' "hour" in John: the hour of the  The three "R"s of glory in John		
•			
	<ul> <li>− it is derived/received from another.</li> <li>■ Glory of (John 1:14; Hebrews 1:3)</li> <li>− it goes to/returned to another. 17:1 – "so that"</li> <li>− Jesus is making God known. John 1:18 – "It is God the"</li> </ul>		
	only Son, who is close to the Father's heart, who has <b>made him known</b> ."  Incarnation (1:14), Cana (2:11), Lazarus (11:4, 40), Trinitarian chapters (14-16)		
	The transfiguration reveals the of his sonship.		
	<ul><li>The cross reveals the</li></ul>	of his sonship.	
Notes:			
2. The	of Jesus' glorification		
•	V. 2 - authority over all flesh to give	·	
	<ul> <li>No coercion/determinism</li> </ul>		
	<ul> <li>"Authority" is the saving capacity of Jesu</li> </ul>	s by virtue of who he is and what he does.	
	■ See John 6:40 ff.	•	
•	V. 3 - Jesus defines eternal life in	terms.	
	Knowing God is not the of eternal life, but its		
	Knowing vs. knowing about		
		nahin	
	<ul> <li>Information extending into relation</li> </ul>	nsnip.	
Notes:			
3. The	of Jesus' glory		
J. 1116	The kenosis of Jesus (Phil. 2)		
•			
	<ul> <li>"Voluntary restraint of independent exerc</li> </ul>	ise of divine powers	
	<ul><li>Temporary? Functional?</li></ul>		
		that precedes his humility in	
•	Vv. 4-5 – The key to this passage and to all realit	<b>/</b>	
	The cross reveals Christ'sgl		
	Self-giving toward His creation. Self-giving within Himself.		
•	Calvin: "He wants to be seen in the flesh with the glory which was his before the world was		
-	made."	grang man man me belong the month made	
	maao.		

	<ul> <li>Eternity past and eternity future (</li> <li>The cross is more than appeasing wrath.</li> <li>Love is not something Jesus</li></ul>	•
Notes:		
Conclu	ding Thoughts	
	John 17 → eternity past. Revelation 5 → Jesus prays that the truth of his word word o His reality is to become our reality	•

See vv. 20-26