## John 15:17-16:4

Wednesday Night Bible Study - 3-30-22

The ma	ain idea: from the world
•	Jesus wants his disciples to know the full cost of following him from the beginning
•	The world ("kosmos") is the
	in active rebellion against God
	Stott: "Society organized without reference to God"
•	The world hates Jesus because he testifies that its deeds are (John 7:7)
•	Jesus: "If the world hates you, it's because it hated first."
•	V. 19 - Jesus' followers have become to the world
•	Opposition to the disciples and their mission is (v. 20; cf. 13:16)
	(
\/ 20 a	ffirms people are divided <i>in both ways</i> to the message of Jesus
v. 20 a	
	There will be opposition, but also blended with optimism about
	V. 21 - "all these things they will do to you on account of My name" (because of me)
•	v. 21 - all these things they will do to you on account of my name (because of me)
Notes:	
NOLES.	
The ab	alleges of the 22 and 24
	allenge of vv. 22 and 24  Jesus man's preference of darkness to light
•	
•	Jesus splits what is gray into black and white (Matthew 12:30)
	His words and works were God's (14:10)  To be to be to be to the Fathers  To be to be to be to the Fathers.
	To hate him is to hate the Father. To accept him is to accept the Father.
•	Last week: To remain in God's love is to be obedient to his commands to love one another.
	You can't love Jesus and not love the church
	<ul> <li>To love Jesus IS to love the church</li> </ul>
•	Here: If the world hates you, it's because it hates me, and to hate me is to hate the Father
	<ul> <li>Love/hate for God is inextricably with love/hatred for Christ and</li> </ul>
	his church
•	"The world hates God, therefore me AND you"
•	"You must love God, therefore me AND one another"

Notes:

The Third Paraclete Saying (vv. 26-27)	
V. 26 - The Holy Spirit the testifying work of those who have been with Jesu	ıs
from the beginning (v. 27, his apostles), and by extension all disciples who follow	
He is "another" like Jesus (14:16)	
<ul> <li>He (like the Son in 8:42; 13:3; 16:27, 28, 30; 17:8) "comes from the Father"</li> </ul>	
■ By the Spirit the Son is	
At the request of the Son the Spirit	
One is "with you now" and the other will be "in you" forever (14:16-17)	
His witness will force a in the world	
o for believers (14:16 ff.)	
o for the world (16:8).	
ioi ale wond (10.0).	
Notes:	
16:1 - Jesus' primary concern for his disciples: that they might	
• Vv. 2-3 - coming trials and tribulations (cf. John 16:33; Matthew 5:11; Mark 4:17; et al.)	
<ul> <li>V. 4 - Jesus doesn't want his disciples to be caught off guard or taken by surprise, and thus be</li> </ul>	_
tempted or pressured to turn away	
This will turn an opportunity for into an opportunity for	
that perseveres	
His word will be confirmed, and therefore more easily trusted (13:19; 14:29)	
	ai a
If Jesus' promise for opposition is confirmed to be true, then his followers can be certain that I promise for opposition is confirmed to be true, then his followers can be certain that I promise for the first still also be confirmed to be true, (I who 43:14, 13).	IIS
promise for in that time will also be confirmed to be true (Luke 12:11-12)	
This is a promise to all who would follow Jesus: that is will be costly, but that the shepherd will	ı
provide all that his flock could ever need	

Notes: