

## John 13:1-30

Wednesday Night Bible Study - 3-2-22

### Jesus Washes the Disciples' Feet (13:1-17)

- 2 fold emphasis common in commentaries:
  - Symbolic of the need for \_\_\_\_\_
  - The standard for \_\_\_\_\_ (pattern of discipleship)
- More?

V. 1 - "Feast of the Passover" → existing theme (2:13, 23; 6:7; 11:55; 12:1; cf. 18:28, 39; 19:14)

- Connection to Christ's identification and mission as the Passover \_\_\_\_\_
- He loved them "to the end"
  - Context presupposes the \_\_\_\_\_ which footwashing \_\_\_\_\_
  - "Greater love has no one than this, that a person will lay down his life for his friends."  
(15:13)

The self-giving love of Jesus is set in contrast to the theme of the betrayal of Judas (v. 2 et al)

- Judas was a \_\_\_\_\_ - \_\_\_\_\_
  - The plan to betray Jesus has \_\_\_\_\_ as its originating source
  - Satan plants the idea, and Judas gives himself over to it
- Judas/Satan in contrast to Jesus/Father - conspiracy, obedience, submission
- Jesus gave himself \_\_\_\_\_ over to the Father's will. So did Judas.

Thoughts concerning the use of destiny language in the Scriptures:

- God stands \_\_\_\_\_ space & time (ontological distinction)
  - He is \_\_\_\_\_—not dependent/contingent
  - He is ultimate reality and being
  - \_\_\_\_\_ is how God interacts with creation
- God's knowledge of the future doesn't \_\_\_\_\_ it to happen
  - He knows it because it's going to happen. It doesn't happen because he knows it.
  - We must never ascribe causation to the foreknowledge of God in any way that violates his revealed nature and character or the Scriptures' repeated affirmation of man's creation in his image as free moral agents accountable eternally for their decisions.

### Notes:

The all-important question: \_\_\_\_\_?

- We define God by how he has revealed himself in \_\_\_\_\_—a free communion of \_\_\_\_\_ who in their life and love are \_\_\_\_\_
- The 1st statement in about mankind: persons of \_\_\_\_\_ and \_\_\_\_\_
- Throughout the Scriptures man is presented as a \_\_\_\_\_
- The Scriptures foretell events from God's \_\_\_\_\_

Significance for our text that Jesus washed Judas' feet:

- \_\_\_\_\_ the pattern by which evil is defeated
- Reveals the nature of Christ's upside-down \_\_\_\_\_
- Demonstration of \_\_\_\_\_ - \_\_\_\_\_
- As long as a person draws breath God continues to \_\_\_\_\_ life/love/salvation (Rom. 5:6-8)

Summary: The foot washing narrative is about

- The need for spiritual cleansing (v. 8)
- The standard for humble service for all who would follow after Jesus (v. 15)
- Jesus ongoing revelation of the \_\_\_\_\_ of Triune love
  - As Judas flees into the night (darkness), v. 31 - "Now is the Son of Man glorified, and God is glorified in Him."

**Notes:**